| 1 | | HONORABLE JAMES L. ROBART | |
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| 9 | WESTERN DISTRICT OF WASHINGTON AT SEATTLE | | |
| 10 | SUSAN CHEN, et al., | | |
| 11 | Plaintiffs, | NO. 2:16-cv-01877-JLR | (|
| 12 | v. | [PROPOSED] ORDER GRANTING CITY DEFENDANTS' MOTION TO SEAL | / |
| 13 | NATALIE D'AMICO, et al., | DEFENDANTS MOTOR TO SERIE | |
| 14 | Defendants. | | |
| 15 | NATALIE D'AMICO, et al., | | |
| 16 | Counterclaimants, | | |
| 17 | v. | | |
| 18 | SUSAN CHEN, et al., | , | |
| 19 | Counter Defendants. | | |
| 20 | This matter came before the Court on the City Defendants' Motion to Seal ("City | | |
| 21 | Defendants' Motion"). | | |
| 22 | The Court has considered the following: | | |
| 23 | 1. City Defendants' Motion to Seal; | | |
| 24 | 2. 2 nd Declaration of Daniel Shickich with attached exhibits; | | |
| 25 | 3 | | |
| 26 | 4 | ; and | |

{APR1924329.DOCX;1/00020.050349/} [PROPOSED] ORDER GRANTING CITY DEFENDANTS' MOTION TO SEAL - 1 NO. 2:16-cv-01877-JLR

OGDEN MURPHY WALLACE, P.L.L.C. 901 Fifth Avenue, Suite 3500 Seattle, Washington 98164-2008 Tel: 206.447.7000/Fax: 206.447.0215

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| 2 | The Court now rules as follows: |
| 3 | The City Defendants' Motion is GRANTED. Exhibits 2, 3, 6, and 7 to the 2 nd Shickich |
| 4 | Declaration may be filed under seal. |
| 5 | DATED this 30 day of May, 2019. |
| 6 | |
| 7 | |
| 8 | By UNITED STATES DISTRICT JUDGE |
| 9 | |
| 10 | Proposed by: |
| 11 | Aaron P. Riensche, WSBA #37202 Geoff J. M. Bridgman, WSBA #25242 |
| 12 | Daniel F. Shickich, WSBA #46479 901 Fifth Avenue, Suite 3500 |
| 13 14 | Seattle, Washington 98164-2008 |
| 1 4 1 | Tel: 206.447.7000/Fax: 206.447.0215 Attorneys for City Defendants |
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